

 **FORM OF APPLICATION FOR FACULTY RECRUITMENT BY SELECTION**

 ***( Note*: *Please read enclosed "Instructions and Information to Candidates” before filling this form)***

 **1*.* Post for which you are applying**

 **Department**

**2. Name in full with surname**

 **(in block letters)**

**3. Postal address to which**

Affix latest Passport size photo

 **Communications should be**

 **sent:**

(Telephone / Cell Phone No,

 E-mail ID and PIN Code must be

 included

**4. E-mail address**

**5.Telephone No. with STD Code**

**6. Cell No.**

**7. Father’s Name**

**8. Mother’s Name**

**9.Date of Birth**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NET** |  | **SET** |  | **GATE** |  | **FET** |  | **Others** |  |

**10. Put Tick mark(√) and indicate,**

 **performance and Enclose certificate**

**11. Whether you belong to SC/ST/OBC(A,B,C,D,E)/OC**

**Aadhaar Card No……………...…………………………………………………………………………………….**

**PAN Card No………………………………………..…………………………………………………….………...**

**JNTUH ID No………………………….………………………………………………………………………..….**

**2**

**12. Particulars of examinations passed and degrees/diplomas obtained (commencing with the**

 **Matriculation or equivalent examination). Where a degree/diploma has been obtained by private**

 **Appearance/ Distance education, this should be specifically mentioned in brackets in col. .2 of the**

 **Table**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  **Degree/Diploma**  |  **University (OR)** **Board** **Boar**  | **In**  **Institute/** **College** |  **Year in which**  **Degree/**  **Diploma has**  **been obtained**  |  **Class or**  **Division**  |  **Percentage of**  **marks****m** | **Specialization** |
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**13. Give details of your employment in chronological order**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name & Address of the Institute/ Firm/Office** | **Post held** | **From** | **To** | **Scale of pay** | **Basic pay****Last drawn** | **Total** **Emoluments** | **Reasons for leaving the post** |
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**3**

**14. Give below details of the experience gained during your employment.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. .No.** |  **Type of experience**  | **From** | **To** | **Number of years**  |
| **01.** | **Teaching in College/University**  |  |  |  |
| **02.** | **Teaching to Post Graduate Classes**  |  |  |  |
| **03.** | **Guiding Research**  |  |  |  |
| **04.** | **Industrial experience**  |  |  |  |
| **05.** | **Administrative experience**  |  |  |  |
| **06.** | **Total experience**  |  |  |  |

**15. Give details of Research Work done and list the ……………………………………………………………………………………**

 **research publications:**

 **(Separate sheet to be enclosed, if necessary) …………………………………………………………………………………………**

**16. Give the details of sponsored projects carried out or ………………………………………………………………………………….**

 **consultancy services provided with duration and amount : ………………………………………………………………………….**

**17. If appointed, how much notice is required for joining the post?**

**18. Additional remarks (Applicant may mention any
 special achievements or experience not covered
 above - separate sheet to be enclosed if
 necessary: …………………………………………………………………..**

 **20. Details of enclosures:**

**i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ v) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vi) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**iii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**iv) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ viii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

**I hereby declare that, the details furnished in this application are true to the best of my knowledge.**

**Date**

**Place: Signature of Applicant**